

**Important Note: This form must be filled out completely and submitted with a check for \$50.00 payable to District 37 to be eligible for dateboard. Checks go to Janine Grabow and paperwork along with a copy of your current Club roster goes to Sheri.Kibbe@district37ama.org**

**District 37 A.M.A. Off Road Division  
Membership Information Sheet**



Name of Organization or Club \_\_\_\_\_ yes \_\_\_\_\_ no  
Incorporated? \_\_\_\_\_ No. of Members \_\_\_\_\_

Other: \_\_\_\_\_ Website: \_\_\_\_\_  
(Off Road, Road, Dual Sport)

AMA Charter No. \_\_\_\_\_ AMA Chartered Promoter No. \_\_\_\_\_

Club Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Meeting Place: \_\_\_\_\_ Meeting time, day and frequency: \_\_\_\_\_

Main Person to Contact: \_\_\_\_\_ Phone (Day) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone (Eve) \_\_\_\_\_

Email: \_\_\_\_\_

President \_\_\_\_\_ AMA# \_\_\_\_\_ D37# \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email: \_\_\_\_\_

Vice President \_\_\_\_\_ AMA# \_\_\_\_\_ D37# \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email: \_\_\_\_\_

Secretary \_\_\_\_\_ AMA# \_\_\_\_\_ D37# \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email: \_\_\_\_\_

Referee \_\_\_\_\_ AMA# \_\_\_\_\_ D37# \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email: \_\_\_\_\_

Club Legislative Officer: \_\_\_\_\_ AMA# \_\_\_\_\_ D37# \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email: \_\_\_\_\_

Club Rep \_\_\_\_\_ AMA# \_\_\_\_\_ D37# \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email: \_\_\_\_\_

Club Rep \_\_\_\_\_ AMA# \_\_\_\_\_ D37# \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Email: \_\_\_\_\_

Please fill out completely and **attach a club roster** for additional members. If your club is applying for membership outside of the D-37 annual dateboard in April, please mail completed application with a check for \$50.00 made payable to District 37 to: Janine Grabow - D37 Off Road Treasurer 1723 S Norfolk Ln., Anaheim, CA 92802